

**SWISS – AMERICAN SOCIETY OF THE PIEDMONT**  
P.O. Box 1074, Spartanburg, SC 29304  
[www.swissclub.net](http://www.swissclub.net)

**2008 MEMBERSHIP APPLICATION FOR JANUARY – DECEMBER 2008**

All memberships run from January 1 – December 31

Membership includes 1 Free event, the Members Only Fondue Abend

(PLEASE PRINT)

NAME: LAST:

\_\_\_\_\_ FIRST: \_\_\_\_\_

SPOUSE: \_\_\_\_\_ FIRST: \_\_\_\_\_

NAMES AND AGES OF CHILDREN IN YOUR HOUSEHOLD:

\_\_\_\_\_  
STREET ADDRESS:

\_\_\_\_\_  
CITY, STATE, ZIP CODE: \_\_\_\_\_

HOME PHONE: (     ) \_\_\_\_\_ BUS. PHONE: (     ) \_\_\_\_\_

FAX: (     ) \_\_\_\_\_

E-MAIL ADDRESS FOR CLUB NEWS/EVENTS: \_\_\_\_\_

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PLEASE COMPLETE AND RETURN WITH YOUR CHECK PAYABLE TO:  
SWISS-AMERICAN SOCIETY, P.O. BOX 1074, SPARTANBURG, SC 29304

CHECK ENCLOSED FOR \$ \_\_\_\_\_ ( FAMILY \$50, SINGLE \$30,  
MAILINGS ONLY \$10)

**MEMBERSHIP AGREEMENT:**

I do hereby warrant that I am over 21 years of age. I so release and waive any and all liability claims or demands against the Swiss-American Society of the Piedmont, its officers, board members, and each and every board member thereof, which may arise out of, or be related to any injury, damage or pecuniary loss to me or to any member of my family by reason of such Swiss-American Society of the Piedmont membership and participation in Swiss-American Society sponsored activities.

Your Signature \_\_\_\_\_ Spouse's Signature \_\_\_\_\_ Date \_\_\_\_\_

**DIRECTORY AGREEMENT:**

By signing below, I wish to be listed in the 2008 Swiss-American Society Membership Directory, which includes my name, address and phone number. I agree not to use, sell or give this list to any persons or organizations for solicitation or advertisement in hard-copy or electronic form. Do not sign below, if you do not wish to be listed in the Directory.

Please Sign \_\_\_\_\_ Spouse \_\_\_\_\_ Date \_\_\_\_\_